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| PEMBROKESHIRE COAST NATIONAL PARK AUTHORITY**MEMBERSHIP OF AUTHORITY, ITS COMMITTEES AND GROUPS 2024 – 2025** |  |

**NATIONAL PARK AUTHORITY**

All Members

**DEVELOPMENT MANAGEMENT COMMITTEE**

All Members

**AUDIT AND CORPORATE SERVICES REVIEW COMMITTEE** *(6 PCC, 3 WG)*

|  |  |
| --- | --- |
| Councillor D Clements | Dr M Havard |
| Councillor M James | Dr R Heath-Davies |
| Councillor B Price | Mrs J James  |
| Councillor S Skyrme-Blackhall |  |
| Councillor A Tinley |  |
| Councillor V Thomas |  |

**OPERATIONAL REVIEW COMMITTEE** *(6 PCC; 3 WG)*

|  |  |
| --- | --- |
| Councillor M Bowen  | Mrs S Hoss |
| Councillor T Evans | Mr GA Jones |
| Councillor C George | Dr RM Plummer |
| Councillor Dr SL Hancock MBE |  |
| Councillor M Wiggins |  |
| Councillor C Williams BEM |  |

**PEOPLE SERVICES COMMITTEE** *(6 PCC; 3 WG)*

|  |  |
| --- | --- |
| Councillor M Bowen  | Mrs S Hoss  |
| Councillor D Clements | Mrs J James |
| Councillor C George | Dr R Plummer |
| Councillor M James |  |
| Councillor V Thomas |  |
| Councillor C Williams BEM  |  |

**EMPLOYEE FORUM** *(4 PCC; 2 WG)*

|  |  |
| --- | --- |
| Councillor M Bowen  | Mrs S Hoss |
| Councillor B Price | Mrs J James |
| Councillor V Thomas |  |
| Councillor C Williams BEM  |  |

**CONTINUOUS IMPROVEMENT GROUP** (4 Members)

|  |
| --- |
|  Chair, National Park Authority |
| Chair, Audit and Corporate Services Review Committee |
| Chair, Operational Review Committee |
| Chair, Development Management Committee |

# GRANTS COMMITTEE *(4 PCC; 2 WG)*

|  |  |
| --- | --- |
| Councillor Dr SL Hancock MBE | Dr M Havard |
| Councillor M James | Dr RM Plummer |
| Councillor S Skyrme-Blackhall |  |
| Councillor A Tinley |  |

**STANDARDS COMMITTEE APPOINTMENTS PANEL**

|  |
| --- |
| Chair and Deputy Chair, National Park Authority |
| \*Dr M Havard |
| Councillor A Tinley  |
| One lay Member |

\*Normally Chair, Audit and Corporate Services Review Committee

**STANDARDS COMMITTEE** *(2 PCC; 1 WG plus four Independent Members)*

|  |  |  |
| --- | --- | --- |
| Councillor Dr SL Hancock MBE | Dr RM Plummer | Mr J Daniels |
| Councillor M James |  | Mr P Davies |
|  |  | Mr J Hogg |
|  |  | Ms W Taylor |

**YOUTH COMMITTEE** *(1 Member representative)*

|  |  |
| --- | --- |
| Mrs S Hoss | Councillor S Skyrme-Blackhall*(Substitute)* |

**VOLUNTEER FORUM** *(1 Member representative)*

|  |  |
| --- | --- |
| Councillor S Skyrme-Blackhall | Councillor C Williams BEM (*Substitute)* |

**INCOME DIVERSIFICATION WORKING GROUP** (Up to 6 Members – PCC or WG)

|  |  |
| --- | --- |
| Councillor D Clements | Dr R Heath-Davies |
| Councillor C George  | Mrs S Hoss  |
| Councillor M James  | Dr RM Plummer |

***NOTE:***

*The Chair and Deputy Chair of the Authority are ex-officio Members of all Committees, Groups, etc. The immediate past Chair is also regarded in this capacity for a period of one year only after vacating the office of Chair.*

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| PEMBROKESHIRE COAST NATIONAL PARK AUTHORITY**REPRESENTATION ON EXTERNAL ORGANISATIONS 2024 – 25** |  |

**UK NATIONAL PARKS CHAIRS’ FORUM**

|  |  |
| --- | --- |
| Chair, National Park Authority | Deputy Chair, National Park Authority *(Substitute)* |

**NATIONAL PARKS WALES**

|  |
| --- |
| Chair and Deputy Chair, National Park Authority |

**WELSH LOCAL GOVERNMENT ASSOCIATION**

**COUNCIL**

|  |  |
| --- | --- |
| Chair, National Park Authority |  Dr R Heath-Davies*(Substitute)* |

**EXECUTIVE BOARD**

|  |
| --- |
| Chair, National Parks Wales |

**JOINT COUNCIL FOR WALES**

|  |  |
| --- | --- |
| Councillor M Bowen  | *(Substitute)* |

**RURAL FORUM**

|  |
| --- |
| Chair, National Park Authority |

**WG PARTNERSHIP COUNCIL FOR WALES**

|  |
| --- |
| Chair, National Parks Wales |

**SOUTH WEST WALES CORPORATE JOINT COMMITTEE**

|  |  |
| --- | --- |
| Chair, National Park Authority |  Deputy Chair*(Substitute)* |

**STRATEGIC PLANNING COMMITTEE**

|  |
| --- |
| Deputy Chair |

**SCRUTINY COMMITTEE**

|  |
| --- |
| Councillor Dr S Hancock MBE |

**REGIONAL TRANSPORT PLANNING SUB-GROUP**

|  |
| --- |
| Councillor M James  |

**REGIONAL ECONOMIC DEVELOPMENT SUB-GROUP**

|  |
| --- |
| Councillor C George |

**REGIONAL ENERGY STRATEGY SUB-GROUP**

|  |
| --- |
| Dr R Heath-Davies  |

**CAMPAIGN FOR NATIONAL PARKS** *(One Member)*

|  |  |
| --- | --- |
| Dr M Havard |  |

**ALLIANCE FOR WELSH DESIGNATED LANDSCAPES** *(One Member)*

|  |
| --- |
| Dr M Havard |

**NATIONAL COASTAL FORUM (FORMERLY CARDIGAN BAY GROUP/ADVISORY GROUP)**

|  |  |
| --- | --- |
| Councillor M James | Dr M Havard *(Substitute)* |

**PORT OF MILFORD HAVEN ADVISORY COMMITTEE** *(One Member plus Substitute)*

|  |  |
| --- | --- |
| Dr M Havard |  |

**PEMBROKESHIRE LOCAL ACCESS FORUM** *(One Member)*

|  |
| --- |
| Councillor S Skyrme-Blackhall |

**SAUNDERSFOOT HARBOUR ADVISORY COMMITTEE** *(One Member)*

|  |
| --- |
| Councillor C Williams BEM |

**PEMBROKESHIRE COLLEGE ADVISORY FORUM**

|  |
| --- |
|  Councillor S Hancock MBE  |

**PEMBROKESHIRE COAST NATIONAL PARK TRUST** *(Two Members)*

|  |  |
| --- | --- |
| Dr M Havard | Councillor M Wiggins |

**SKOMER MARINE CONSERVATION ZONE ADVISORY GROUP** (One Member)

|  |
| --- |
| Councillor C George  |

**VISIT PEMBROKESHIRE**

|  |
| --- |
| Councillor D Clements |